

U.G. 6th Semester Examination 2022

PHILOSOPHY (Honours)

Paper Code : (603-PHIH) DSE-3A & B

Full Marks : 32

Time : Two Hours

*The figures in the margin indicate full marks.
Candidates are required to give their answers
in their own words as far as practicable.*

DSE-3A

(Contemporary Indian Philosophy)

Section - I

Answer any *one* of the following : 16×1=16

1. Explain Gandhian concept of non-violence. How according to him, swaraj can be attained through non-violence? Discuss. 10+6
2. Explain the concept of practical Vedanta and its implication after Vivekananda. 16
3. Discuss the concept of Dalit movement, after B. R. Ambedkar. 16

Section - II

4. Answer any *one* of the following : 8×1=8
 - (a) Explain the concept of truth, according to Gandhi.
 - (b) Elaborate Rabindranath Tagore's concept of the surplus in man.

Section - III

5. Answer any *four* of the following : 2×4=8
 - (a) What is trusteeship?
 - (b) What do you mean by satyāgraha?
 - (c) The concept of *man* after Vivekananda.

P.T.O.

(2)

- (d) What do you mean by religion after R.N. Tagore?
- (e) What is Sarvodaya?
- (f) What do you mean by universal religion?

DSE-3B
(Bhagavadgītā)
Section - I

Answer any *one* of the following :

16×1=16

1. What is meant by *Bhagavad-Gītā*? What is the implication of the ethico-religious doctrine of the *Gītā*? 6+10
2. Who is a '*paṇḍita*'? What are his characteristic features? Explain this following the *Gītā*. 6+10
3. Why does *Kṛṣṇa* advise Arjuna to perform *Karmayoga*? Explain and examine. 16

Section - II

4. Answer any *one* of the following :

8×1=8

- (a) Write explanatory note on—“*Svadharme nidhanam śreyah paradharmo bhayāvahah*”.
- (b) Explain in brief the characteristic of *Sthitaprajña*. 8

Section - III

5. Answer any *four* of the following :

2×4=8

- (a) Distinguish between '*Svadharmā*' and '*paradharmā*'.
- (b) What is the basis of the Principle of *caṭurvarṇa*?
- (c) What is the meaning of the term *Jñānayoga*?

- (d) “*Jadā Jadā hi dharmasya glanirbhavati bhārata Abhyuthānamadharmasya Tadātmānam Srjāmyaham*”—When and to whom *Kṛṣṇa* has said this?
- (e) Who is an *Avatāra*? Explain briefly.
- (f) Distinguish between ‘*Sakāma Karma*’ and *Niṣkāma Karma*.
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