## U.G. 6th Semester Examination 2022

# **PHILOSOPHY (Honours)**

Paper Code: (602-PHIH) DC 14

(Indian Logic and Epistemology-II)

Full Marks: 32

The figures in the margin indicate full marks. Candidates are required to give their answers in their own words as far as practicable.

#### Section - I

Answer any *one* question of the following:

 $16 \times 1 = 16$ 

- 1. Explain the definition of *Vyāpti* as given in the *Dīpikā*. Explain the role of '*tarka*' and '*sāmānyalakṣaṇa pratyakṣa*' in the apprehension of *Vyāpti*. 6+10
- 2. What is called *Laksanā*? Explain its various forms with illustrations. 6+10
- 3. What is *hetvābhāsa*? What are its different kinds? Explain the different types of *savyābhicāra hetu* with examples. 3+3+10

#### Section - II

4. Answer any one question of the following:

 $8\times1=8$ 

(a) Explain the distinction between *Kārana* and *Karana*.

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(b) Explain after Annambhatta the distinction between *nisprakāraka-jñāna* and *saprakāraka-jñāna*.

### **Section - III**

5. Answer any four questions of the following:

 $2\times4=8$ 

- (a) What is buddhi? What are its different kinds?
- (b) What is meant by 'pramāna'?

- (c) What is the meaning of 'Anuyogī'?
- (d) Define pakṣa with an example.
- (e) What is the meaning of 'atideśavākya'?
- (f) "Where there is smoke, there is fire"—Determine the *Vyāpya* and the *Vyāpaka* in the above statement.

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