

2020

PHILOSOPHY (Honours)

Paper Code : II - A & B

[New Syllabus]

Important Instructions for Multiple Choice Question (MCQ)

- Write Subject Name and Code, Registration number, Session and Roll number in the space provided on the Answer Script.

Example : Such as for Paper III-A (MCQ) and III-B (Descriptive).

Subject Code :

III	A	&	B
-----	---	---	---

Subject Name :

- Candidates are required to attempt all questions (MCQ). Below each question, four alternatives are given [i.e. (A), (B), (C), (D)]. Only one of these alternatives is 'CORRECT' answer. The candidate has to write the Correct Alternative [i.e. (A)/(B)/(C)/(D)] against each Question No. in the Answer Script.

Example – If alternative A of 1 is correct, then write :

1. – A

- There is no negative marking for wrong answer.

মাল্টিপল চয়েস প্রশ্নের (MCQ) জন্য জরুরী নির্দেশাবলী

- উত্তরপত্রে নির্দেশিত স্থানে বিষয়ের (Subject) নাম এবং কোড, রেজিস্ট্রেশন নম্বর, সেশন এবং রোল নম্বর লিখতে হবে।

উদাহরণ — যেমন Paper III-A (MCQ) এবং III-B (Descriptive)।

Subject Code :

III	A	&	B
-----	---	---	---

Subject Name :

- পরীক্ষার্থীদের সবগুলি প্রশ্নের (MCQ) উত্তর দিতে হবে। প্রতিটি প্রশ্নে চারটি করে সম্ভাব্য উত্তর, যথাক্রমে (A), (B), (C) এবং (D) করে দেওয়া আছে। পরীক্ষার্থীকে তার উত্তরের স্বপক্ষে (A)/(B)/(C)/(D) সঠিক বিকল্পটিকে প্রশ্ন নম্বর উল্লেখসহ উত্তরপত্রে লিখতে হবে।

উদাহরণ — যদি 1 নম্বর প্রশ্নের সঠিক উত্তর A হয় তবে লিখতে হবে :

1. – A

- ভুল উত্তরের জন্য কোন নেগেটিভ মার্কিং নেই।

Paper Code : II - A

Full Marks : 20

Time : Thirty Minutes

Choose the correct answer.

Each question carries 1 mark.

1. Ethics is —
 - (A) Natural science
 - (B) Environmental science
 - (C) Physical science
 - (D) None of the above

2. 'Be a person and die to live'... who is the speaker of this statement?
 - (A) Kant
 - (B) Mill
 - (C) Hegel
 - (D) Bentham

3. 'It is better to be Socrates dissatisfied than a pig satisfied'....who makes this statement?
 - (A) Mill
 - (B) Bentham
 - (C) Hegel
 - (D) Kant

4. 'Good will is good in itself'who said this?
- (A) Sidgwick
 - (B) Russell
 - (C) Kant
 - (D) None of the above
5. Srimad Bhagabad Gitā has been considered as —
- (A) synthesis of Action, Devotion and Knowledge
 - (B) combination of Dhyān, Dhāraṇa and Samādhi
 - (C) Both (A) & (B)
 - (D) None of the above
6.strengthens on applied ethics —
- (A) Kant
 - (B) William Lillie
 - (C) Hegel
 - (D) Peter Singer
7. One of the great Vows (Mahāvratā) in Jainism is —
- (A) Brhmachārya
 - (B) Violence
 - (C) Sannyās
 - (D) None of the above

8. The Cosmological argument for the existence of God is propounded by —
- (A) Thomas Aquinas
 - (B) Thomas Anselm
 - (C) Aristipus
 - (D) Heraclitus
9. Polytheism recognizes —
- (A) Many God
 - (B) One God
 - (C) No God
 - (D) All the above
10. How many *Purusārthas* are accepted in Indian philosophy —
- (A) One
 - (B) Two
 - (C) Three
 - (D) Four
11. The term 'Satyagraha' was developed by —
- (A) Vivekananda
 - (B) Mahatma Gandhi
 - (C) Subhas Chandra Bose
 - (D) None of the above

12. Earthquakes or tsunamis are the example of —
- (A) Moral evil
 - (B) Natural evil
 - (C) Metaphysical evil
 - (D) None
13. 'Lokasangraha' refers to —
- (A) Good for the society
 - (B) Personal salvation
 - (C) Both (A) & (B)
 - (D) None of the above
14. According to Hindu tradition, 'Vāṇaprastha' is the stage of —
- (A) Varṇa dharma
 - (B) Āshrama dharma
 - (C) Niṣkāma dharma
 - (D) Sakāma dharma
15. 'The aim behind punishment is to set an example to others and to prevent them from criminal tendencies'....this is the main theme of —
- (A) Preventive theory
 - (B) Retributive theory
 - (C) Deterrent theory
 - (D) None of the above

16. Self-less or desire-less action is known as —
- (A) Sakāma karma
 - (B) Niṣkāma karma
 - (C) Meaningless karma
 - (D) All the above
17. According to Buddhism the eight fold path leads to the end of —
- (A) Pleasure
 - (B) Happiness
 - (C) Suffering
 - (D) None
18. According to Buddhism the First Noble Truth is —
- (A) World is full of happiness
 - (B) World is full of misery
 - (C) World is full of anxiety
 - (D) Both (A) & (B)
19. Who is the founder of *Mādhyamika* philosophy —
- (A) Kanād
 - (B) Gautama
 - (C) Kumaril Bhāṭṭa
 - (D) Nāgārjuna

20. 'An eye for an eye and a tooth for a tooth'... it is an example of —

- (A) Retributive theory of punishment
 - (B) Reformative theory of punishment
 - (C) Preventive theory of punishment
 - (D) None of the above
-

P - I (1+1+1) H / 20 (N)

2020

PHILOSOPHY (Honours)

Paper Code : II - B

[New Syllabus]

Full Marks : 80

Time : Three Hour Thirty Minutes

The figures in the margin indicate full marks.

Group - A

(Ethics)

1. Answer any *two* of the following: 15×2=30
 - (a) Give an estimate of the three main theories of punishment? In your opinion which theory is more acceptable and why? 10+5
 - (b) What is meant by moral judgement? What are the differences between moral judgement and other judgement? Explain with example. 5+10
 - (c) What do you mean by *Pančāsīla*? Explain the eightfold paths of Buddhism. 5 +10
 - (d) Explain in detail the Indian concept of *Puruṣārthas*. 15

2. Answer any two of the following: 5×2=10
 - (a) Write a short note on '*Ahimsā*'. !
 - (b) Explain briefly *Amuvrata* and *Mahāvratā* in Jainism.
 - (c) Discuss briefly the gross utilitarianism of Bentham.
 - (d) Explain freedom of will as postulate of morality.

Group - B
(Philosophy of Religion)

3. Answer any *two* of the following : 15×2=30
- (a) Discuss critically the ontological argument to prove the existence of God. 15
 - (b) What are the psychical factors that determine the origin and development of religion? Explain critically. 15
 - (c) Explain in detail the concept of re-birth and liberation in Indian tradition. 15
 - (d) What is the philosophy of religion? Explain the nature and scope of philosophy of religion. 5+10
4. Answer any *two* of the following: 5×2=10
- (a) What is the main thesis of Buddhism? Explain briefly.
 - (b) Distinguish between the concept of Prārthanā and Bhakti in the field of religion.
 - (c) What is meant by religious consciousness? Explain briefly.
 - (d) Mention some grounds for disbelief in God.
-