#### 2020

## PHILOSOPHY (Honours)

Paper Code: III - A & B

[New Syllabus]

# Important Instructions for Multiple Choice Question (MCQ)

• Write Subject Name and Code, Registration number, Session and Roll number in the space provided on the Answer Script.

**Example :** Such as for Paper III-A (MCQ) and III-B (Descriptive).

Subject Code : III A & B

Subject Name :

• Candidates are required to attempt all questions (MCQ). Below each question, four alternatives are given [i.e. (A), (B), (C), (D)]. Only one of these alternatives is 'CORRECT' answer. The candidate has to write the Correct Alternative [i.e. (A)/(B)/(C)/(D)] against each Question No. in the Answer Script.

**Example** — If alternative A of 1 is correct, then write : 1. - A

• There is no negative marking for wrong answer.

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## মাল্টিপল চয়েস প্রশ্নের (MCQ) জন্য জরুরী নির্দেশাবলী

• উত্তরপত্রে নির্দেশিত স্থানে বিষয়ের (Subject) নাম এবং কোড, রেজিস্ট্রেশন নম্বর, সেশন এবং রোল নম্বর লিখতে হবে।

উদাহরণ — যেমন Paper III-A (MCQ) এবং III-B (Descriptive)।

Subject Code : III A & B

Subject Name :

• পরীক্ষার্থীদের সবগুলি প্রশ্নের (MCQ) উত্তর দিতে হবে। প্রতিটি প্রশ্নে চারটি করে সম্ভাব্য উত্তর, যথাক্রমে (A), (B), (C) এবং (D) করে দেওয়া আছে। পরীক্ষার্থীকে তার উত্তরের স্বপক্ষে (A)/(B)/(C)/(D) সঠিক বিকল্পটিকে প্রশ্ন নম্বর উল্লেখসহ উত্তরপত্রে লিখতে হবে।

উদাহরণ — যদি 1 নম্বর প্রশ্নের সঠিক উত্তর A হয় তবে লিখতে হবে : 1. — A

ভূল উত্তরের জন্য কোন নেগেটিভ মার্কিং নেই।

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## Paper Code: III - A

Full Marks : 20	Time: Thirty Minutes
Choose the correct answ	wer.
Each question carries 1 n	nark.
1. Have many types of consistion are accounted by	v Arigtotla

- 1. How many types of causation are accepted by Aristotle
  - (A) Threefold
  - (B) Fourfold
  - (C) Single
  - (D) None of these
- 2. According to Spinoza mind and matter have
  - (A) Similar qualities
  - (B) Different qualities
  - (C) Dissimilar qualities
  - (D) No qualities
- 3. A-priori proposition comes from
  - (A) Concept
  - (B) Pure concept
  - (C) Pure reason
  - (D) Pure rational
- 4. Who says: "Man is the measure of all things"?
  - (A) Socrates
  - (B) Plato
  - (C) Heraclitus
  - (D) Protagoras

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5. Anti-scholasticism is the characteristic of western philosophy.
(A) post modern
(B) ancient
(C) Medieval
(D) modern
6 is the theory of Leibniz.
(A) Solipsism
(B) Dialectics
(C) Pluralism
(D) Idealism
7. The philosophy of Hegel is idealism.
(A) Subjective
(B) Objective
(C) Absolute
(D) Critical
8. Epistemological skepticism is the philosophy of
(A) David Hume
(B) Immanuel Kant
(C) Leibniz
(D) Karl Marx

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9.	Plato was primarily concerned to do two things at once, a two-world theory and a —			
	(A) Theory of particular			
	(B) Theory of ideas			
	(C) Theory of universal			
	(D) None of the above			
10.	Who says. "By attribute I understand what the intellect perceives of a substance as constituting its essence"?	<del>)</del> ,		
	(A) Descartes			
	(B) Leibniz			
	(C) Kant			
	(D) Spinoza			
11. Who says that the soul is not separated from the body?				
	(A) Aristotle			
	(B) Kant			
	(C) Mills			
	(D) Plato			
12.	Plato rejects which theory?			
	(A) Knowledge is not perception			
	(B) Knowledge is perception			
	(C) Knowledge of soul			
	(D) Knowledge of God			
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13.	"I can	not doubt my own existence" This is said by —	
	(A)	Hume	
	(B)	Leibniz	
	(C)	Descartes	
	(D)	Spinoza	
14.	God	is regarded as what according to Leibniz?	
	(A)	Source of all reality	
	(B)	Source of no reality	
	(C)	Substance	
	(D)	None of these	
15.	God	is known as what according to Spinoza?	
	(A)	Natura	
	(B)	Natura naturans	
	(C)	Naturata natura	
	(D)	None of these	
16.	The pi	rimary aim of Descartes is —	
	(A)	To explain the relation between body and mind	
	(B)	To prove the existence of God	
	(C)	To refute the reality of the external world	
	(D)	To reach clear and certain knowledge	
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17. How	many types of ideas are advocated by Locke?	
(A	a) One	
(E	3) Three	
(0	C) Two	
(L	) Four	
18. "The	only things we perceive are our perceptions" — said by w	hom?
(A	) Locke	
(E	B) Berkeley	
(C	C) Descartes	
(D	Hume	
19. An e	ssay Concerning Human Understanding was written by —	
(A	) Descartes	
(E	3) Spinoza	
(0	e) Leibniz	
(E	) Locke	
20. Which	ch of the following book was written by Hume?	
(A	A Treatise on Human Concepts	
(E	3) An Enquiry Concerning Human Understanding	
(0	2) An Essay Concerning Human Understanding	
(E	9) Metaphysics	
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#### 2020

## PHILOSOPHY (Honours)

Paper Code: III - B

## [New Syllabus]

Full Marks: 80 Time: Three Hour Thirty Minutes

The figures in the margin indicate full marks.

#### Group - A

Answer any four of the following:

 $15 \times 4 = 60$ 

- 1. Explain Aristotle's doctrine of Forms and Matter. Does the distinction between the actual and the potential follow from the distinction between Forms and Matter?

  10+5
- 2. State and explain the ontological argument for the existence of God as formulated by Descartes. State in this connection the Kantian criticism of the argument.

  10+5
- 3. State and explain Spinoza's theory of psycho-physical parallelism. Is it a satisfactory explanation of the mind-body problem? 10+5
- 4. Expound Leibniz's doctrine of Monads.

15

5. What does Locke mean by ideas? How does he distinguish between simple and complex ideas? How are complex ideas formed according to him?

3+7+5

- 6. Give a critical account of Berkeley's idealism. Does Berkeley's idealism lead to solipsism? 10+5
- 7. Give a critical exposition of Hume's view of causation as constant conjunction.

15

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8. Distinguish between rationalism and empiricism. How does Kant try to reconcile between the two extremes? 7+8

#### Group - B

9. Answer any four of the following:

 $5 \times 4 = 20$ 

- (a) Write a short notes on Spinoza's conception of Intellectual Love of God.
- (b) Write a short note on Pre-established harmony after Leibniz.
- (c) Explain Locke's arguments for refuting innate ideas.
- (d) "Substance is the substratum of qualities" explain after Locke.
- (e) How does Berkeley refute Locke's distinction between primary and secondary qualities?
- (f) Critically explain Hume's theory of self.
- (g) Are synthetic a priori judgments possible? Explain after Kant.
- (h) How does Plato refute the view that knowledge is opinion?

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