



**UNIVERSITY OF GOUR BANGA**  
Provisional Result Sheet  
B.A. Part II (Three Year Honours) Examination, 2019

[Supplementary]

College - Kaliachak College

| SI. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session    | Subjects<br>Enrolled | Previous<br>Marks |     | Marks of Current Part II Examination |       |                     |                   |     |     |                |       |                     |                   | Total<br>Theory<br>Marks | Total<br>Practical<br>Marks | Subject<br>Status | RESULT<br>Back<br>Sub. | Full<br>Signature<br>of<br>Candidate<br>with Date |                |     |     |      |
|---------|--|----------------------|-------------------|-----|--------------------------------------|-------|---------------------|-------------------|-----|-----|----------------|-------|---------------------|-------------------|--------------------------|-----------------------------|-------------------|------------------------|---|----------------|-----|-----|------|
|         |  |                      | Part              | FM  | MO                                   | Paper | MCQ<br>Marks<br>[A] | Descriptive Marks |     |     | Prac.<br>Marks | Paper | MCQ<br>Marks<br>[A] | Descriptive Marks |                          |                             |                   |                        |   | Prac.<br>Marks |     |     |      |
|         |  |                      |                   |     |                                      |       |                     | [B]               | [C] | [D] |                |       |                     | [B]               |                          |                             |                   |                        |   |                | [C] | [D] |      |
|         |  |                      |                   |     |                                      |       |                     | FM                | MO  | FM  |                |       |                     | MO                |                          |                             |                   |                        |   |                | FM  | MO  | FM   |
| 1       | 1818BNGH-0074<br>RIYA SAHA<br>1812465 of 2017-2018     | BNGH                 | I                 | 200 | 68                                   |       |                     |                   |     |     |                |       |                     |                   |                          |                             |                   |                        | Q-III   |                |     |     |      |
|         |  |                      | II                | 200 | 105                                  |       |                     |                   |     |     |                |       |                     |                   |                          |                             |                   |                        |   |                |     |     |      |
|         |  | EDCG                 | I                 | 150 | 60                                   |       |                     |                   |     |     |                |       |                     |                   |                          |                             |                   |                        |   |                |     |     |      |
|         |  |                      | II                | 150 | 80                                   |       |                     |                   |     |     |                |       |                     |                   |                          |                             |                   |                        |   |                |     |     |      |
|         |  | PLSG                 | I                 | 150 | 59                                   | II    | 50                  | 42                | 100 | 59  |                |       |                     |                   |                          |                             | 150               | 51                     |   |                | 101 |     | Pass |
| BNGM    | I  | 50                   | 40                |     |                                      |       |                     |                   |     |     |                |       |                     |                   |                          |                             |                   |                        |   |                |     |     |      |
| 2       | 1817BNGH-0060<br>SATYABAN SAHA<br>1812962 of 2016-2017 | BNGH                 | I                 | 200 | 72                                   |       |                     |                   |     |     |                |       |                     |                   |                          |                             |                   |                        | Q-III   |                |     |     |      |
|         |  |                      | II                | 200 | 72                                   |       |                     |                   |     |     |                |       |                     |                   |                          |                             |                   |                        |   |                |     |     |      |
|         |  | EDCG                 | I                 | 150 | 66                                   |       |                     |                   |     |     |                |       |                     |                   |                          |                             |                   |                        |   |                |     |     |      |
|         |  |                      | II                | 150 | 68                                   |       |                     |                   |     |     |                |       |                     |                   |                          |                             |                   |                        |   |                |     |     |      |
|         |  | SOCG                 | I                 | 150 | 52                                   | II    | 50                  | 35                | 100 | 69  |                |       |                     |                   |                          |                             | 150               | 51                     |   |                | 104 |     | Pass |
| BNGM    | I  | 50                   | 23                |     |                                      |       |                     |                   |     |     |                |       |                     |                   |                          |                             |                   |                        |   |                |     |     |      |
| ENGCG   | II   | 50                   | 22                |     |                                      |       |                     |                   |     |     |                |       |                     |                   |                          |                             |                   |                        |   |                |     |     |      |
| 3       | 1816BNGH-0062<br>SAJEDA YESMIN<br>1812461 of 2015-2016 | BNGH                 | I                 | 200 | 104                                  |       |                     |                   |     |     |                |       |                     |                   |                          |                             |                   |                        | Q-III   |                |     |     |      |
|         |  |                      | II                | 200 | 103                                  |       |                     |                   |     |     |                |       |                     |                   |                          |                             |                   |                        |   |                |     |     |      |
|         |  | EDCG                 | I                 | 150 | 57                                   |       |                     |                   |     |     |                |       |                     |                   |                          |                             |                   |                        |   |                |     |     |      |
|         |  |                      | II                | 150 | 85                                   |       |                     |                   |     |     |                |       |                     |                   |                          |                             |                   |                        |   |                |     |     |      |
|         |  | PLSG                 | I                 | 150 | 58                                   | II    | 50                  | 42                | 100 | 56  |                |       |                     |                   |                          |                             | 150               | 51                     |   |                | 98  |     | Pass |
| BNGM    | I  | 50                   | 43                |     |                                      |       |                     |                   |     |     |                |       |                     |                   |                          |                             |                   |                        |   |                |     |     |      |
| ENGCG   | II   | 50                   | 35                |     |                                      |       |                     |                   |     |     |                |       |                     |                   |                          |                             |                   |                        |   |                |     |     |      |

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|---------|--|----------------------|-------------------|-----|--------------------------------------|---------------------|-------------------|-------|-------|----------------|-------|---------------------|-------------------|-------|-------|--------------------------|-----------------------------|-------------------|------------------------|---|----------------|
|         |  |                      |                   |     | Paper                                | MCQ<br>Marks<br>[A] | Descriptive Marks |       |       | Prac.<br>Marks | Paper | MCQ<br>Marks<br>[A] | Descriptive Marks |       |       |                          |                             |                   |                        |   | Prac.<br>Marks |
|         |  |                      |                   |     |                                      |                     | [B]               | [C]   | [D]   |                |       |                     | [B]               | [C]   | [D]   |                          |                             |                   |                        |   |                |
|         |  |                      |                   |     |                                      |                     | FM MO             | FM MO | FM MO |                |       |                     | FM MO             | FM MO | FM MO |                          |                             |                   |                        |   |                |
| 4       | 1817EDCH-0024<br>JEM SK<br><br>1813014 of 2016-2017        | EDCH                 | I                 | 200 | 69                                   |                     |                   |       |       |                |       |                     |                   |       |       |                          |                             |                   | Q-III                  |   |                |
|         |  |                      | II                | 200 | 79                                   |                     |                   |       |       |                |       |                     |                   |       |       |                          |                             |                   |                        |   |                |
|         |  | PLSG                 | I                 | 150 | 77                                   | II                  | 50                | 46    | 100   | 57             |       |                     |                   |       |       | 150                      | 51                          | 103               |                        |   | Pass           |
|         |  |                      | II                |     |                                      |                     |                   |       |       |                |       |                     |                   |       |       |                          |                             |                   |                        |   |                |
|         |  | HISG                 | I                 | 150 | 51                                   |                     |                   |       |       |                |       |                     |                   |       |       |                          |                             |                   |                        |   |                |
| II      | 150  | 53                   |                   |     |                                      |                     |                   |       |       |                |       |                     |                   |       |       |                          |                             |                   |                        |   |                |
| BNGM    | I  | 50                   | 32                |     |                                      |                     |                   |       |       |                |       |                     |                   |       |       |                          |                             |                   |                        |   |                |
| ENGC    | II   | 50                   | 40                |     |                                      |                     |                   |       |       |                |       |                     |                   |       |       |                          |                             |                   |                        |   |                |
| 5       | 1816EDCH-0013<br>GOLAM KIBRIA<br><br>1812500 of 2015-2016  | EDCH                 | I                 | 200 | 75                                   |                     |                   |       |       |                |       |                     |                   |       |       |                          |                             |                   | Q-III                  |   |                |
|         |  |                      | II                | 200 | 99                                   |                     |                   |       |       |                |       |                     |                   |       |       |                          |                             |                   |                        |   |                |
|         |  | SOCG                 | I                 | 150 | 59                                   |                     |                   |       |       |                |       |                     |                   |       |       |                          |                             |                   |                        |   |                |
|         |  |                      | II                | 150 | 63                                   |                     |                   |       |       |                |       |                     |                   |       |       |                          |                             |                   |                        |   |                |
|         |  | HISG                 | I                 | 150 | 52                                   | II                  | 50                | 42    | 100   | 56             |       |                     |                   |       |       | 150                      | 51                          | 98                |                        |   | Pass           |
| II      |  |                      |                   |     |                                      |                     |                   |       |       |                |       |                     |                   |       |       |                          |                             |                   |                        |   |                |
| BNGM    | I  | 50                   | 34                |     |                                      |                     |                   |       |       |                |       |                     |                   |       |       |                          |                             |                   |                        |   |                |
| ENGC    | II   | 50                   | 29                |     |                                      |                     |                   |       |       |                |       |                     |                   |       |       |                          |                             |                   |                        |   |                |
| 6       | 1818ENGH-0015<br>ASIFA YEASMIN<br><br>1812607 of 2017-2018 | ENGH                 | I                 | 200 | 71                                   |                     |                   |       |       |                |       |                     |                   |       |       |                          |                             |                   | Q-III                  |   |                |
|         |  |                      | II                | 200 | 110                                  |                     |                   |       |       |                |       |                     |                   |       |       |                          |                             |                   |                        |   |                |
|         |  | EDCG                 | I                 | 150 | 54                                   |                     |                   |       |       |                |       |                     |                   |       |       |                          |                             |                   |                        |   |                |
|         |  |                      | II                | 150 | 83                                   |                     |                   |       |       |                |       |                     |                   |       |       |                          |                             |                   |                        |   |                |
|         |  | ECO                  | I                 | 150 | 62                                   | II                  | 50                | 20    | 100   | 36             |       |                     |                   |       |       | 150                      | 51                          | 56                |                        |   | Pass           |
| II      |  |                      |                   |     |                                      |                     |                   |       |       |                |       |                     |                   |       |       |                          |                             |                   |                        |   |                |
| BNGM    | I  | 50                   | 42                |     |                                      |                     |                   |       |       |                |       |                     |                   |       |       |                          |                             |                   |                        |   |                |
| ENGC    | II   | 50                   | 38                |     |                                      |                     |                   |       |       |                |       |                     |                   |       |       |                          |                             |                   |                        |   |                |

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|---------|--|-------------------|----------------|-----|--------------------------------------|---------------|-------------------|-----|-----|-------------|-------|---------------|-------------------|-----|--------------------|-----------------------|----------------|------------------|---------------------------------------|-------------|---------|----|------|------|
|         |  |                   |                |     | Paper                                | MCQ Marks [A] | Descriptive Marks |     |     | Prac. Marks | Paper | MCQ Marks [A] | Descriptive Marks |     |                    |                       |                |                  |                                       | Prac. Marks |         |    |      |      |
|         |  |                   |                |     |                                      |               | [B]               | [C] | [D] |             |       |               | [B]               | [C] |                    |                       |                |                  |                                       |             | [D]     |    |      |      |
|         |  |                   |                |     | Part                                 | FM            | MO                | FM  | MO  | FM          | MO    | FM            | MO                | FM  |                    |                       |                |                  |                                       | MO          | FM      | MO | FM   | QM   |
| 7       | 1816HISH-0049<br>RAHUL CHOWDHURY<br>1812715 of 2015-2016 | HISH              | I              | 200 | 68                                   |               |                   |     |     |             |       |               |                   |     |                    |                       |                |                  |                                       |             | XQH-III |    |      |      |
|         |  |                   | II             | 200 | 99                                   |               |                   |     |     |             |       |               |                   |     |                    |                       |                |                  |                                       |             |         |    | PHIG |      |
|         |  | EDCG              | I              | 150 | 53                                   |               |                   |     |     |             |       |               |                   |     |                    |                       |                |                  |                                       |             |         |    |      |      |
|         |  |                   | II             | 150 | 51                                   | II            | 50                | 00  | 100 | 00          |       |               |                   |     |                    | 150                   | 51             | 00               |                                       |             |         |    |      |      |
|         |  | BNGM              | I              | 50  | 42                                   |               |                   |     |     |             |       |               |                   |     |                    |                       |                |                  |                                       |             |         |    |      |      |
| ENGC    | II   | 50                | 34             |     |                                      |               |                   |     |     |             |       |               |                   |     |                    |                       |                |                  |                                       |             |         |    |      |      |
| 8       | 1818PHIH-0010<br>PRIYANKA SARKAR<br>1812808 of 2017-2018 | PHIH              | I              | 200 | 71                                   |               |                   |     |     |             |       |               |                   |     |                    |                       |                |                  |                                       |             | Q-III   |    |      |      |
|         |  |                   | II             | 200 | 98                                   |               |                   |     |     |             |       |               |                   |     |                    |                       |                |                  |                                       |             |         |    |      |      |
|         |  | HISG              | I              | 150 | 58                                   |               |                   |     |     |             |       |               |                   |     |                    |                       |                |                  |                                       |             |         |    |      | Pass |
|         |  |                   | II             | 150 | 78                                   | II            | 50                | 44  | 100 | 52          |       |               |                   |     |                    | 150                   | 51             | 96               |                                       |             |         |    |      |      |
|         |  | BNGM              | I              | 50  | 36                                   |               |                   |     |     |             |       |               |                   |     |                    |                       |                |                  |                                       |             |         |    |      |      |
| ENGC    | II   | 50                | 34             |     |                                      |               |                   |     |     |             |       |               |                   |     |                    |                       |                |                  |                                       |             |         |    |      |      |
| 9       | 1818PLSH-0009<br>GULFON NESHA<br>1812836 of 2017-2018    | PLSH              | I              | 200 | 114                                  |               |                   |     |     |             |       |               |                   |     |                    |                       |                |                  |                                       |             | XQH-III |    |      |      |
|         |  |                   | II             | 200 | 114                                  |               |                   |     |     |             |       |               |                   |     |                    |                       |                |                  |                                       |             |         |    |      | PHIG |
|         |  | HISG              | I              | 150 | 54                                   |               |                   |     |     |             |       |               |                   |     |                    |                       |                |                  |                                       |             |         |    |      |      |
|         |  |                   | II             | 150 | 65                                   | II            | 50                | 00  | 100 | 00          |       |               |                   |     |                    | 150                   | 51             | 00               |                                       |             |         |    |      |      |
|         |  | BNGM              | I              | 50  | 34                                   |               |                   |     |     |             |       |               |                   |     |                    |                       |                |                  |                                       |             |         |    |      |      |
| ENGC    | II   | 50                | 24             |     |                                      |               |                   |     |     |             |       |               |                   |     |                    |                       |                |                  |                                       |             |         |    |      |      |

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|---------|--|----------------------|-------------------|--------|--------------------------------------|---------------------|-------------------|-------|-------|----------------|-------|---------------------|-------------------|-------|--------------------------|-----------------------------|-------------------|------------------------|---|----------------|-----|
|         |  |                      | Part              | FM MO  | Paper                                | MCQ<br>Marks<br>[A] | Descriptive Marks |       |       | Prac.<br>Marks | Paper | MCQ<br>Marks<br>[A] | Descriptive Marks |       |                          |                             |                   |                        |   | Prac.<br>Marks |     |
|         |  |                      |                   |        |                                      |                     | [B]               | [C]   | [D]   |                |       |                     | [B]               | [C]   |                          |                             |                   |                        |   |                | [D] |
|         |  |                      | FM MO             | FM MO  | FM MO                                | FM MO               | FM MO             | FM MO | FM MO | FM MO          | FM MO | FM MO               | FM MO             | FM MO |                          |                             |                   |                        |   | FM MO          |     |
| 10      | 1817PLSH-0018<br>KANAK ROY<br><br>1813348 of 2016-2017 | PLSH                 | I                 | 200 87 |                                      |                     |                   |       |       |                |       |                     |                   |       |                          |                             |                   | Q-III                  |   |                |     |
|         |  |                      | II                | 200 82 |                                      |                     |                   |       |       |                |       |                     |                   |       |                          |                             |                   |                        |   |                |     |
|         |  | EDCG                 | I                 | 150 51 |                                      |                     |                   |       |       |                |       |                     |                   |       |                          |                             |                   |                        |   |                |     |
|         |  |                      | II                | 150 66 |                                      |                     |                   |       |       |                |       |                     |                   |       |                          |                             |                   |                        |   |                |     |
|         |  | SOCG                 | I                 | 150 51 | II                                   | 50 34               | 100 67            |       |       |                |       |                     |                   |       | 150 51 101               |                             | Pass              |                        |   |                |     |
| BNGM    | I  | 50 33                |                   |        |                                      |                     |                   |       |       |                |       |                     |                   |       |                          |                             |                   |                        |   |                |     |
| ENGC    | II   | 50 35                |                   |        |                                      |                     |                   |       |       |                |       |                     |                   |       |                          |                             |                   |                        |   |                |     |

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